

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print)	Office (if applicable)	District (if applicable)
<b>United Food &amp; Commercial Workers Active Ballot Club</b>		
Mailing Address (include city and zip code)	Telephone No.	
<b>1775 K Street, NW, Washington, DC 20006</b>	<b>(202) 223-3111</b>	
E-Mail Address		
<b>broberts@ufcw.org</b>		
Select Appropriate Box(es) <input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> PAC <input type="checkbox"/> BAG <input type="checkbox"/> POL/PTY <input type="checkbox"/> IND EXP <input type="checkbox"/> AMENDED <input type="checkbox"/> ANNUAL FILING		

- ☐ **Report #1 Due — March 29, 2005**  
Period: Jan. 1, 2005 - Mar. 24, 2005
- ☐ **Report #2 Due — May 31, 2005**  
Period: Mar. 25, 2005 — May 26, 2005
- ☒ **Report #3 Due — July 15, 2005**  
Period: May 27, 2005 — June 30, 2005
- ☐ **Annual Filing — Due January 15, 2006**  
Period: January 1, 2005 — December 31, 2005

For Office Use Only

**FILE**

746 JUL 11 2005

DEAN HELLER  
SECRETARY OF STATE

UPS Next Day

## CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period	Cumulative From Beginning of Report Period #1 Through End of This Reporting Period
-------------	--

- Total Amount of Monetary Contributions Received  
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

## EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid  
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Anthony M. Perrone*  
Signature

C7/08/C5  
Date